



Georgia Athletic and
Entertainment Commission
Room 802 West Tower
#2 Martin Luther King Jr. Drive
Atlanta GA 30334
Andy Foster, Director
404-656-2868

Application for a License to promote an event approved by the Georgia Athletic and Entertainment Commission. ALL questions must be answered. If a question is not applicable please mark as such

☐ Boxing Promoter \$150 ☐ MMA Promoter \$500

IF YOUR BUSINESS IS A CORPORATION, PLEASE ANSWER THIS SECTION

Corporation Name: _____

State of Incorporation: _____ Year of Incorporation: _____ Federal ID#: _____

Principal Place of Business:

Address: _____
Street City State Zip

Telephone: (____) _____ Fax: (____) _____ Other: (____) _____

Are you delinquent with any federal, state, or local taxes? ☐ Yes ☐ No If yes, please explain:

Are you delinquent with any other required corporate filings of any type? ☐ Yes ☐ No If yes please explain

Corporate Bank:

Registered Agent Information:

Name: _____ Telephone: (____) _____

Street City State Zip

Current Name and Address of all Corporate Officers:

1. Name: _____

Address_____

2. Name:_____

Address:_____

3. Name:_____

Address:_____

3. Name:_____

Address:_____

IF YOUR BUSINESS IS A NON-CORPORATE ENTITY, PLEASE ANSWER THIS SECTION

Trade Name:_____

Date trade name filed: _____

Principal Place of Business

Street City State Zip

Telephone (____)_____ Fax (____)_____ Cell (____)_____

Business Bank Accounts:

Current Name and Address of owners and principals:

1. Name:_____

Address_____

2. Name:_____

Address:_____

3. Name:_____

Address:_____

4. Name:_____

Address:_____

Name of Current Employees:

ALL ENTITIES

Are you or have you ever applied for or held a license with the Georgia Athletic and Entertainment

Commission? ☐ Yes ☐ No If so, provide complete details: _____

Do you or have you ever held licenses with other States or Tribal Agencies? ☐ Yes ☐ No If so list type: _____

State and fully explain if ever subject to any investigation by an licensing agency: _____

Do any principals of owners have any criminal convictions? ☐ Yes ☐ No If yes, please explain: _____

Provide the following information for a background check to be performed on the applicant:

Driver's License # _____ State _____ Date of Birth _____

Social Security # _____ Place of Birth _____
City State

Address _____
Street City State Zip

Height _____ Weight _____

Please Detail your background in the Sport_____

Do you have a financial interest in any combative sport contestant __Yes __No If so, please explain

Do you have any type of financial interest in any other business entity or in the sport of boxing or MMA?_

Any owners or principles filed any type of petition for bankruptcy in the last five years?_____

Is anyone in your organization related to, by blood or marriage to any combative sports contestant, sanctioning body member, referee or judge?_____

For an applicant to be considered he/she must submit the following:

1. Completed License with all questions answered
2. Most recently filed federal and state tax returns with all schedules
3. Complete Bond Form in the amount of \$10,000
4. Designate Matchmaker, if applicant is to be matchmaker provide letter attesting to matchmaking ability

Matchmaker_____

- 5 Applying as a promoter or co-promoter attach check or money order payable to Georgia Athletic and Entertainment Commission

I CERTIFY THAT THE INFORMATION WHICH I HAVE PROVIDED ABOVE IS TRUE AND ACCURATE AND I UNDERSTAND THAT IT IS MY OBLIGATION TO NOTIFY THE GEORGIA ATHLETIC AND ENTERTAINMENT COMMISSION, IN WRITING, IMMEDIATELY, IF ANY OF

MY RESPONSES TO THE ABOVE QUESTIONS CHANGE. I FURTHER UNDERSTAND THAT ANY OMMISSIONS, INACCURICIES, OR THE FAILURE TO MAKE FULL DISCLOSURES MAY BE DEEMED SUFFECIENT REASON TO DENY A LICENSE OR TO WITHHOLD RENEWAL OF, OR SUSPEND OR REVOKE A LICENSE IF ISSUED BY THE BOARD. THE UNDERSIGNED APPLICANT UNDERSTANDS THE BOARD OF COMMISSIONERS MAY MAKE SUCH INQUIRY AND INVESTIGATION CONCERNING THE APPLICANT'S RECORD OR BACKGROUND AS THE BOARD OR COMMISSION SECRETARY, IN THEIR JUDGEMENT, DEEMS PROPER AND SAID APPLICANT FURTHER AGREES TO FURNISH ANY ADDITIONAL INFORMATION REQUESTED BY THE BOARD OF COMMISSIONERS

Date_____

Print Name_____

Signature_____